

### JAMES, JOHN (Ioan Meirion; 1815 - 1851), writer

Name: John James Pseudonym: Ioan Meirion Date of birth: 1815 Date of death: 1851 Parent: Sarah James Parent: John James Gender: Male Occupation: writer Area of activity: Literature and Writing Author: Robert Thomas Jenkins

Born at Ty-gwyn, Llan-ym-Mawddwy, Meironnydd, younger son of John James (who survived him) and his wife Sarah; the father was a deacon in the Independent church at Dinas Mawddwy, and the elder son, Hugh James (1809 - 1875), became Independent minister of Brithdir (near Dolgelley) and of Llansantffraid-ym-Mechain, Montgomeryshire. John James went up to London at an early age; his occupation there is not known, but he married a rich wife, and at the close of his life was living at 4 Tysoe Street, Wilmington Square. He wrote a good deal, in Welsh and in English, and on Talhaiarn's testimony was a leading member of the Cymreigyddion Society. Unfortunately for his fame, he was appointed in 1846 one of the twelve assistant-commissioners in the inquiry into education in Wales - probably because of his Nonconformist background, though he was no longer a Nonconformist. His reports (included in the Commission's printed Report) were furiously attacked; he was severely handled by Lewis Edwards (; and see Edwards's *Traethodau Llenyddol*, 374-421); lesser critics than Edwards spoke of him as a Judas. In July 1847 he became secretary to the tructses of the 'Welsh Charity School ' in London; and when the Anglican newspaper Y *Cymro* was removed from Bangor to London in 1830, James became its editor. He died 24 April 1851 (from a kick by his horse on Blackheath), and was buried in the churchyard at Llan-ym-Mawddwy; according to his tombstone he was then 36.

## Author

Emeritus Professor Robert Thomas Jenkins, (1881 - 1969)

#### Sources

Gwaith Talhaiarn (London 1855), i, 435

Y Dysgedydd, 1851, 192

Y Brython, v, 451-2

Bye-Gones, relating to Wales and the Border Counties, 1894, 427

Rachel Leighton, Rise and progress the story of the Welsh Girls' School and of the Honourable and Loyal Society of Ancient Britons (1950), 102

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