

## JONES, MICHAEL DANIEL (1822 - 1898), Independent minister and principal of the Independent College at Bala

**Name:** Michael Daniel Jones  
**Date of birth:** 1822  
**Date of death:** 1898  
**Spouse:** Anne Jones (née Lloyd)  
**Child:** Mair Onwen erch Iwan  
**Child:** Llwyd ap Iwan  
**Child:** Mihangel ap Iwan  
**Parent:** Michael Jones  
**Gender:** Male  
**Occupation:** Independent minister and principal of the Independent College at Bala  
**Area of activity:** Education; Religion  
**Author:** Richard Griffith Owen

Born 2 March 1822 at the Old Chapel manse, Llanuwchllyn, son of the [Rev. Michael Jones](#), he received his early education at his father's school and at the age of 15 went as an apprentice to a Wrexham draper's shop where, however, he only stayed a few months. In 1839 he went to Carmarthen Presbyterian College to train for the ministry. After four years at Carmarthen he went to Highbury College, London. In 1847 he visited the U.S.A., where he was ordained minister of the Welsh church at Cincinnati, Ohio. There he took a keen interest in the troubles of the Welsh people who were pouring into the country at the time, and played a prominent part in founding the 'Brython Association,' the object of which was to help Welsh immigrants. He was for some time the secretary of this Association. In 1850, after his return to Wales, he settled down as minister of Bwlchnewydd and Gibeon, Carmarthenshire On his father's death he was appointed to succeed him as principal of the college and as minister of the churches of Bala, Tyn-y-bont, Soar, Bethel, and Llandderfel.

Like his father's before him, his was a stormy career; indeed, he had to face a fiercer tempest than even the one in the sound of which he had been reared. It was the question of the government of the college which brought about the first clash, and out of this developed the great battle known as the 'Battle of the Two Constitutions' (1879-85), which resulted in the growth of personal antagonism between him and some of the leading men of his denomination. He insisted that the government of the college should be in the hands of the subscribers, whereas his opponents maintained that the governing body should consist of representatives appointed by the churches in each county. The leader of the opposition was [John Thomas](#) of Liverpool (1821 - 1892) who, according to M. D. Jones, wanted to 'presbyterianize' the denomination. The quarrel spread to the churches, and the whole country was thrown into a turmoil. The party which supported M. D. Jones was called the party of the 'Old Constitution' and the other the party of the 'New Constitution' (sc. of Bala Independent College). The position deteriorated still further owing to the prominent part played by M. D. Jones in the movement to establish a Welsh colony in Patagonia; he was driven to this partly by the spirit of nationalism, and partly by the radicalism bred in him on account of the oppression of the Tory landlords in Wales. However, he lost a considerable sum of money in this enterprise and, because of straitened circumstances, was forced to sell Bodiwan (his home and the seat of the college) to the college committee in order to meet the calls upon him; this, too, was held against him. The opposition succeeded in getting the 'New Constitution' passed, but he refused to recognize it, and at a committee held at Shrewsbury (1879) - 'The Decapitation Committee,' as his partisans called it - he was dismissed. For some time after this the Independents had two colleges at Bala, one under M. D. Jones at Bodiwan and the other, which belonged to the 'New Constitution' at Plas-yn-dre. This was in charge of [Thomas Lewis](#) (1837 - 1892), and was transferred to Bangor in 1886. In the end, both colleges were re-united, but M. D. Jones was permitted to remain at Bala in charge of the department of first-year students; this, however, did not imply that he had budged an inch from his original position. He resigned in 1892 in order to facilitate the arrangement whereby there, should be a single college at Bangor, to be known as 'the Bala-Bangor College.'

He was a born fighter and could not bear opposition. He was also an out-and-out nationalist, the father of the nationalist renaissance in Wales; he loathed the English - worshipping Welshman, and it has been said that 'the credit should be given chiefly to him and to [Emrys ap Iwan](#) for transforming Welsh patriotism into a vigorous practical nationalism.' He died 2 December 1898 and was buried in the Old Chapel burial ground at Llanuwchllyn.

### Author

**Reverend Richard Griffith Owen**, (1890 - 1973)

### Sources

- E. Pan Jones, *Oes a Gwaith y Prif Athraw y Parch. Michael Daniel Jones, Bala* (Bala 1903)
- R. T. Jenkins, *Hanes Cynulleidfa Hen Gapel Llanuwchllyn* (1937), 134, 168, 185
- R. T. Jenkins, *Hanes Cymru yn y Bedwaredd Ganrif ar Bymtheg, Volume 1, 1789-1843* (Cardiff 1933), 25, 51, 97
- R. Bryn Williams, *Cymry Patagonia* (Aberystwyth 1942)
- G. D. Owen, *Ysgolion a Cholegau yr Annibynwyr* (1939)

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E. Pan Jones, *Oriel Coleg Presbyteraidd, Caerfyrddin: yn cynwys hanes yr holl fyfyrwyr fu yn y coleg o 1796 hyd 1899*(Merthyr Tydfil 1909), 60

*Hanes Eglwysi Annibynnol Cymru*, i, 424, iii, 395, 452

University College of North Wales, Bangor Manuscripts 3618, 3619-21, and Coetmor papers

## Further Reading

Wikipedia Article: [Michael D. Jones](#)

## Images

John Thomas, Revd Michael D Jones (1822-98)

E. C. Mountford, Michael D. Jones

NLW: [Prifathro Michael D. Jones](#)

NLW: [The Rev. Michael D. Jones Founder of the Welsh Colony, Chubut](#)

NLW: [Y diweddar Barch. Michael D. Jones, Bala](#)

## Works

M. D. Jones, D. V. Thomas (eds), *Cofiant a Thraethodau Duwinyddol y Parch. R. Thomas (Ap Vychan), Bala*(Dolgellau 1882?)

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