

## TREVOR, JOHN (II), (died 1410), bishop of St Asaph

**Name:** John Trevor  
**Date of death:** 1410  
**Parent:** Iorwerth Ddu  
**Gender:** Male  
**Occupation:** bishop of St Asaph  
**Area of activity:** Religion  
**Author:** Thomas Jones Pierce

He is known as John Trevor II in order to distinguish him from his namesake, who was bishop between 1346 and 1357 and with whom he is sometimes confused. Described in one place as Ieuan ap Llywelyn, he was probably a native of Trevor, near Llangollen, in Powys Fadog, and kinship with the well-known Denbighshire family of the Trevors has been claimed for him, although there does not appear to be any warrant for this in the available pedigrees [see *Transactions of the Anglesey Antiquarian Society and Field Club*, 1951, 57 (f.n. 98)]. The first recorded reference to him is in 1386 when he is found holding the precentorship of Bath and Wells, an office which he continued to enjoy until 1393. Meanwhile he had been elected bishop by the chapter of St Asaph in 1389, but having visited Rome and failing to secure papal confirmation of the appointment, he stayed on there as an official of the Curia. When a vacancy again occurred at St Asaph in 1394, Trevor was given the see by papal provision and took possession in the following year.

Trevor became at once prominent in the service of Richard II, acting as his ambassador in Scotland in 1397, and just before the king's abdication in 1399 was rewarded with high secular office in Wales. But he was one of the first to desert the ill-fated monarch, who was actually made captive in Trevor's own diocese, and it was the bishop himself who read the sentence of deposition in full Parliament. He continued prominent as a royal emissary and spokesman during the early years of the Lancastrian regime, and as late as 1403, long after the *Glyn Dŵr* revolt had started, he is found deputising in Wales for prince Henry, afterwards Henry V. But suddenly towards the end of the following year he transferred his allegiance to *Glyn Dŵr*.

Though the facts of his career suggest that he was a typical self-seeking churchman of his age, it is to his credit that before he adhered to the patriot cause he had protested unavailingly in Parliament against high-handed treatment of his fellow-countrymen. His diplomatic experience, moreover (the Northumberland alliance of 1405 and the crucial decisions of the Pennal Assembly in 1406 owed much to his mediation and counsel), and his legal knowledge (he was a doctor in laws) were of the highest value to *Glyn Dŵr*, a fact which appears to have been recognized by the other side when, in 1409, the bishop is associated by name with *Owain* as one of the king's arch-enemies. He died on 10 or 11 April 1410, while on a mission to Paris, and was buried there, in the infirmary chapel of the abbey of S. Victor. He had at least one admirer (as bishop of St Asaph during the years before the rebellion) for *Iolo Goch* composed a highly eulogistic poem (possibly two) in his honour.

There are strong grounds for concluding that Trevor was also the author of a well-known work on heraldry - the *Tractatus de Armis*, as well as of its Welsh version - and that he translated the life of S. Martin (*Buchedd Sant Marthin*) into Welsh (see *Bulletin of the Board of Celtic Studies*, iv, 3, 4; v, 1). E. J. Jones has also suggested that the authorship of several historical works of the period may be attributed to him (see *Speculum*, xii, 196 *et seq.*; xv, 464 *et seq.*).

### Author

**Professor Thomas Jones Pierce.** (1905 - 1964)

### Sources

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*The National Library of Wales Journal*, 1941, 93-6

### Further Reading

Wikipedia Article: [John Trevor](#)

### Additional Links

Wikidata: [Q6261248](#)

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